

महाराष्ट्र MAHARASHTRA

2020 17 DEC 2021

YB 948376

17 DEC 2021

17 DEC 2021



Handwritten signatures and text in Marathi, including '22280' and '19/12/2021'.

द.म.मकाते  
मुद्रांक विभाग, ता. आष्टी, जि.बीड  
परवाना क्र. 43

### Memorandum of Understanding

ATSPM's Arts and Commerce College Ashti, Dist. Beed

And

H. U. Gugale Agro Biotech Company, Jamkhed Dist. Ahmednagar

We, the undersigned are bound to observe cooperation and contribution in the operational work of programmes.

- 1) Faculty Exchange
- 2) Organization of workshops
- 3) Sharing books and other study material
- 4) Organization of programs for creating awareness about importance and significance of organic farming
- 5) Providing on-field training programs to the students and organization of field visits to the model farms

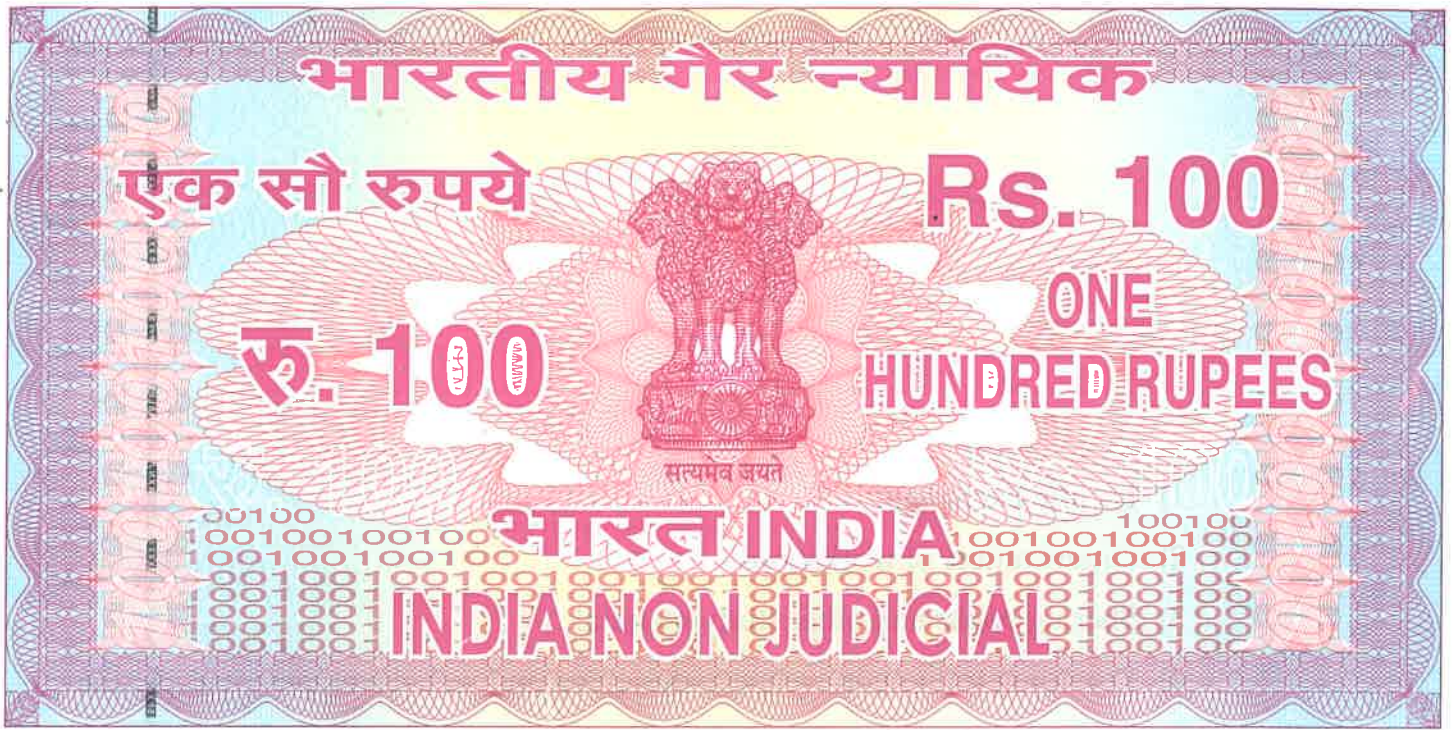
H.U.Gugle Agro Poteeh Co

Authorized Sign

  
PRINCIPAL

Arts and Commerce College  
Ashti, Tal. Ashti, Dist. Beed (MS)





महाराष्ट्र MAHARASHTRA

2020

17 DEC 2021

YB 948374

17 DEC 2021



क 21281111  
पि. क. 3 वि. 13 रु. 100  
श्री. वि. 3150 रु. 100  
22 DEC 13 948374 2021

म.म. नकाते  
मुद्रांक विक्रेता, ता. आष्टी, जि. बीड  
परवाना क्र. 43

### Memorandum of Understanding

ATSPM's Arts and Commerce College Ashti, Dist. Beed

And

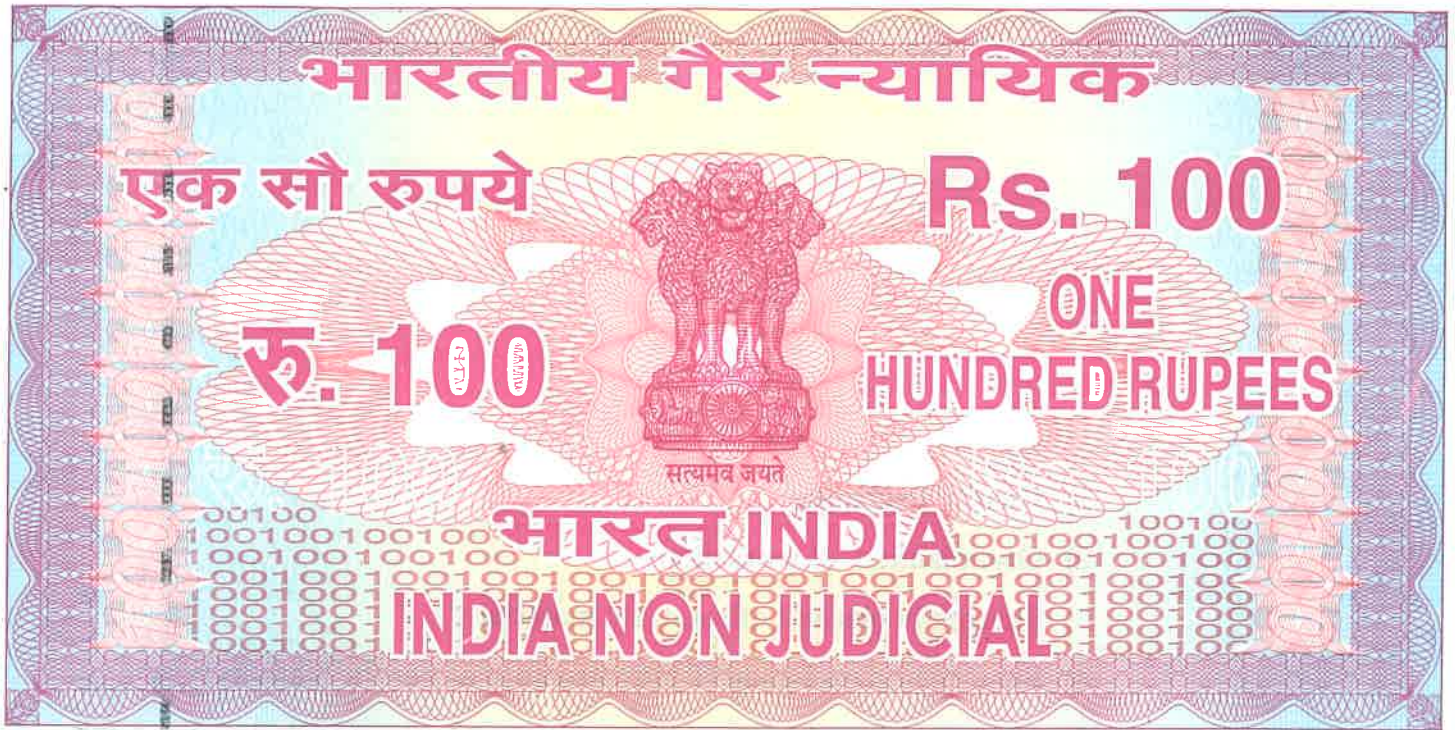
Late. Ramchadra Dada Dhas College, Ashti, Dist. Beed

We, the undersigned are bound to observe cooperation and contribution in the operational work of programmes

- 1) Faculty Exchange
- 2) Organization of workshops
- 3) Sharing books and other study material
- 4) Providing training in webpage designing and web development as per the requirements of the advance learners
- 5) Organization of campus interviews and placement programs for qualified students

  
**PRINCIPAL**  
Arts and Commerce College  
Ashti, Tal. Ashi, Dist. Beed (MS)





महाराष्ट्र MAHARASHTRA

2020

17 DEC 2021  
17 DEC 2021

YB 948375

Handwritten signatures and dates in blue ink, including '22/12/21', '17 DEC 2021', and '22/12/21'. A circular blue stamp from the 'TREASURY OFFICE ASHTI' is dated '13 DEC 2021' and signed by the 'TREASURY OFFICER ASHTI'.

व.म.नकाते  
मुद्रांक विभाग, ता. आष्टी, जि.बीड  
परवाना क्र. ५३

**Memorandum of Understanding**


ATSPM's Arts and Commerce College Ashti, Dist.-Beed

And

Nalanda Computer Science College Ashti, Dist.-Beed

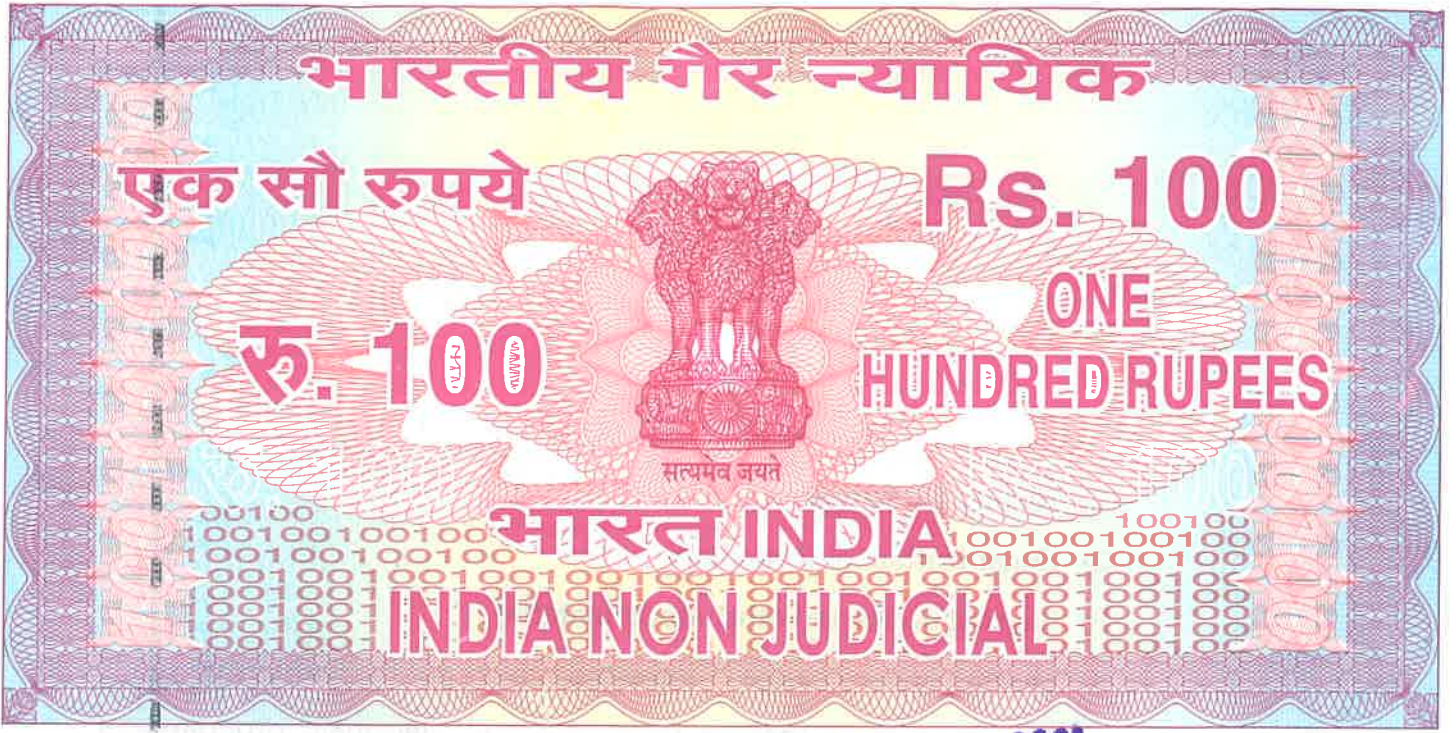
We, the undersigned are bound to observe cooperation and contribution in the operational work of programmes.

- 1) Faculty Exchange
- 2) Organization of workshops
- 3) Sharing books and other study material
- 4) Sharing and exchange IT infrastructure as per the learners need
- 5) Organization of campus interviews and placement programs for qualified students

  
PRINCIPAL  
Naranda College of Computer  
Science, Ashti Tal. Ashti Dist. Beed

  
PRINCIPAL  
Arts and Commerce College  
Ashti, Tal. Ashti, Dist. Beed (MS)





महाराष्ट्र MAHARASHTRA

2020

17 DEC 2021

YB 948378

17 DEC 2021



Handwritten notes and signatures in blue ink. The notes include '22/12/21', '19/12/21', and '22/12/21'. There are several illegible signatures and initials.

ह.म.नकारे  
मुद्रांक विक्रेता, ता. आष्टी, जि.बीड  
परवाना क्र. ५३

### Memorandum of Understanding

ATSPM's Arts and Commerce College Ashti, Dist. Beed

And

Disha Computer Institute Ashti, Dist. Beed

We, the undersigned are bound to observe cooperation and contribution in the operational work of programmes.

- 1) Faculty Exchange
- 2) Organization of workshops
- 3) Sharing books and other study material
- 4) Sharing and exchange IT infrastructure as per the learners need
- 5) Organization of campus interviews and placement programs for qualified students

  
**PRINCIPAL**

Arts and Commerce College  
Ashti, Tal. Ashti, Dist. Beed (MS)



Ashti Taluka Shikshan Prasarak Mandal's  
(NAAC ACCREDITED "B++" GRADE COLLEGE)



# ARTS & COMMERCE COLLEGE, ASHTI

Tq. Ashti Dist. Beed (Pin 414 203) ☎ 282532, 283101

e-mail - [acca\\_123@rediffmail.com](mailto:acca_123@rediffmail.com) Website : [www.acscasht.com](http://www.acscasht.com)



President Shri. Kishor B. Hambarde

Principal Dr. S. R. Nimbore

No. ACCA / 2019 -2019 /

Date 29 / 06 /2018

## Memorandum of Understanding

Dear, M. B. Placements,

I enjoyed meeting with you and talking more about how our organizations could collaborate. We will work well together on behalf of National Skills Qualifications Framework (NSQF) to help skilled students get an employment. In meeting we agreed that the purpose of our collaboration is to,

- i) Provide skill based education to undergraduate students
- ii) Provide skilled students suitable employment
- iii) Arts and Commerce College, Ashti will provide skill based education especially Tally and Mass Communication to the students of B.A. and B.Com.
- iv) M. B. Placements Ahmednagar will check the availability of the positions and place the students accordingly.

M. B. Placements Ahmednagar will fulfill the role as stated and provide necessary services to the students.

**Name:** Shri. Kailash Dighe  
**Title:** M. B. Placements,  
Indraprasth Colony, Savedi, Ahmednagar 414001  
**Phone No:** 0241 2427431 **Cell No:** 9420028774  
**E-mail:** mbkailash@rediffmail.com

Arts and Commerce College, Ashti will fulfill the role as stated and provide necessary skill based education to the students.

**Name:** Prin. Dr. S. R. Nimbore  
**Title:** Arts and Commerce College, Ashti.  
Jamkhed road Ashti, Dist. Beed.  
**Phone No:** 02441 282532 **Cell No:** 9422930121  
**E-mail:** [acca\\_123@rediffmail.com](mailto:acca_123@rediffmail.com)

FOR M. B. PLACEMENT SERVICES

Wink  
Proprietor

  
**PRINCIPAL**  
Arts and Commerce  
College, Ashti, Tal. Ashti, Dist. Beed (MS)



Ashti Taluka Shikshan Prasarak Mandal's

# ARTS, COMMERCE & SCIENCE COLLEGE, ASHTI



Tq. Ashti Dist. Beed (Pin 414 203) ☎ 282532, 283101

(NAAC ACCREDITED "B++" GRADE COLLEGE)

e-mail - [acca\\_123@rediffmail.com](mailto:acca_123@rediffmail.com) Website : [www.acscasht.com](http://www.acscasht.com)



**President Shri. Kishor B. Hambarde**

**Principal Dr. S. R. Nimbore**

No. ACCA/2018-2019/1302A

Date 28 / 02 / 2019

## Memorandum of Understanding

ATSPM's Arts, Commerce and Science College Ashti, Dist.-Beed

And

Radhabai Kale Women's College, Ahmednagar

We, the undersigned are bound to observe cooperation and contribution in the operational work of programmes related to women

- 1) Faculty Exchange
- 2) Organization of workshops
- 3) Sharing books and other study material
- 4) Field work participation
- 5) Organization and implementation of women's programmes in collaboration with State Women's Commission, Mumbai.

प्राचार्य  
समाजिक कार्य विभाग  
अहमदनगर

PRINCIPAL  
Arts, Commerce & Science  
College, Ashti Tal. Ashti Dist. Beed.



Ashti Taluka Shikshan Prasarak Mandal's

# ARTS, COMMERCE & SCIENCE COLLEGE, ASHTI



Tq. Ashti Dist. Beed (Pin 414 203) ☎ 282532, 283101  
(NAAC ACCREDITED "B++" GRADE COLLEGE)

e-mail - acca\_123@rediffmail.com Website : www.acscasht.com



(ISO-9001-2015)

**President Shri. Kishor B. Hambarde**

**Principal Dr. S. R. Nimbore**

No. ACCA / 2018-2019 / 1231A

Date 23 / 01 / 2019

## Memorandum of Understanding

ATSPM's Arts, Commerce and Science College Ashti, Dist.-Beed

And

Jijau Mahila Self Help Group Ashti. Tal. Ashti, Dist. Beed

We, the undersigned are bound to observe cooperation and contribution in the operational work of programmes related to women

- 1) Faculty Exchange
- 2) Organization of workshops
- 3) Sharing books and other study material
- 4) Field work participation
- 5) Organization and implementation of women's programmes in collaboration with State Women's Commission, Mumbai.

PRINCIPAL

Arts, Commerce & Science  
College, Ashti Tal. Ashti Dist. Beed

जिजाऊ महिला बचत गट  
आष्टी ता. आष्टी जि. बीड

साथव

Ashti Taluka Shikshan Prasarak Mandal's  
(NAAC ACCREDITED "B++" GRADE COLLEGE)



# ARTS & COMMERCE COLLEGE, ASHTI

Tq. Ashti Dist. Beed (Pin 414 203) ☎ 282532, 283101

e-mail - [acca\\_123@rediffmail.com](mailto:acca_123@rediffmail.com) Website : [www.acscasht.com](http://www.acscasht.com)



President Shri. Kishor B. Hambarde

Principal Dr. S. R. Nimbore

No. ACCA / 2018 -2019 /

Date 30 / 06 / 2018

## Memorandum of Understanding

Dear, Shiv Computers,

I enjoyed meeting with you and talking more about how our organizations could collaborate. We will work well together on behalf of National Skills Qualifications Framework (NSQF) to help skilled students get an employment. In meeting we agreed that the purpose of our collaboration is to,

- i) Provide skill based education to undergraduate students.
- ii) Provide skilled students suitable employment.
- iii) Arts and Commerce College, Ashti will provide skill based education especially Tally to the college students.
- iv) Shiv Computers, Ashti will check the availability of the positions and place the students accordingly.

Shiv Computers, Ashti will fulfill the role as stated and provide necessary services to the students.

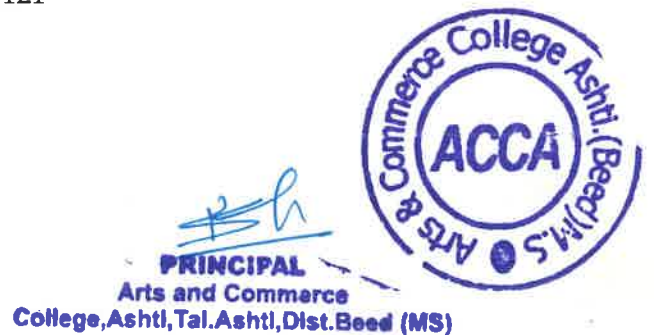
**Name:** Shri. Rameshwar Aglave  
**Title:** Shiv Computers,  
Near Sonawane Hospital MIDC road Ashti.  
**Phone No:** 09673833997  
**E-mail:** 46210301@mkcl.org

Arts and Commerce College, Ashti will fulfill the role as stated and provide necessary skill based education to the students.

**Name:** Prin. Dr. S. R. Nimbore  
**Title:** Arts and Commerce College, Ashti.  
Jamkhed road Ashti, Dist. Beed.  
**Phone No:** 02441 282532 Cell No: 9422930121  
**E-mail:** [acca\\_123@rediffmail.com](mailto:acca_123@rediffmail.com)



  
शिव कॉम्प्युटर, आष्टी  
ता.आष्टी जि.बीड





*Ashti Taluka Shikshan Prasarak Mandal's*

# **ARTS AND COMMERCE COLLEGE ASHTI**

**Tal.Ashti Dist.Beed (M.S.) Pin- 414203**  
(NAAC Accredited B<sup>++</sup> Grade College)

**Proposal for Deen Dayal Upadhyay  
KAUSHAL Kendra under NSQF**

**Submitted to**

**The Joint Secretary, University Grants  
Commission, New Delhi - 110 002**

Ashti Taluka Shikshan Prasarak Mandal's  
(NAAC ACCREDITED "B++" GRADE COLLEGE)



# ARTS & COMMERCE COLLEGE, ASHTI

Tq. Ashti Dist. Beed (Pin 414 203) ☎ 282532, 283101

e-mail - acca\_123@rediffmail.com Website : www.acscasht.com



President Shri. Kishor B. Hambarde

Principal Dr. S. R. Nimbore

No. ACCA / 2018 -2019 / 167

Date 04 / 07 /2018

To,  
The Joint Secretary,  
University Grants Commission,  
Bahadurshah Zafar Marg,  
New Delhi 110 002.

Subject:- Submission of proposal under the NSQF Scheme to provide  
financial assistance for **Deen Dayal Upadhyay KAUSHAL  
Kendra** for college.

Reference:- F.1-1/2018(NSQF) dt.26/06/2018

Respected Sir,

With reference to the above subject, I am herewith submitting a proposal for **Deen Dayal Upadhyay Center for Knowledge Acquisition and Upgradation of Skilled Human Abilities and Livelihood (KAUSHAL)** for college. The proposal is prepared strictly in accordance with the guidelines of UGC in the prescribed proforma. This centre will prove beneficial to our students and increase their employability.

Hence, I request you to accept the same and oblige. We are looking for your favorable response.

Thanking you.

Yours faithfully,

  
**PRINCIPAL**  
Arts and Commerce  
College, Ashti, Tal. Ashti, Dist. Beed (MS)



# Index

| <b>Sr. No.</b> | <b>Particular</b>                                 | <b>Remark</b> |
|----------------|---|---------------|
| <b>01</b>      | <b>Proposal in prescribed Proforma</b>            |               |
| <b>02</b>      | <b>Proposed M.O.U.s</b>                           |               |
| <b>03</b>      | <b>U.G.C. Development grants receiving letter</b> |               |
| <b>04</b>      | <b>U.G.C. Certificate of 2(f)&amp; 12(B)</b>      |               |
| <b>05</b>      | <b>NAAC Accreditation Certificate</b>             |               |
| <b>06</b>      | <b>Permanent Affiliation letter</b>               |               |
| <b>07</b>      | <b>Existing M.O.U.s</b>                           |               |
| <b>08</b>      | <b>Bank Mandate form</b>                          |               |

**UNIVERSITY GRANTS COMMISSION**

**XII PLAN GUIDELINES FOR DEEN DAYAL UPADHYAY CENTERS FOR  
KNOWLEDGE ACQUISITION AND UPGRADATION OF SKILLED HUMAN  
ABILITIES AND LIVELIHOOD (KAUSHAL) IN UNIVERSITIES AND COLLEGES.  
(XII Plan: 2012-2017)**

**Application Category: I/II/III**

**1. Details of the University / College:**

|    |   |   |
|----|---|---|
| 01 | Name of the College   | Arts and Commerce College, Ashti  |
| 02 | Full Postal Address   | Ashti, Jamkhed Road, Tal.Ashti, Dist.Beed - 414203  |
| 03 | Name of the affiliating University  | Dr.Babasaheb Ambedkar Marathwada University, Aurangabad   |
| 04 | Whether covered under Section 2(f) and 12(B) of the UGC Act, 1996   | Yes   |
| 05 | Whether Autonomous  | No  |
| 06 | Whether recognized as college with potential for Excellence/ University with Potential for Excellence     | No  |
| 07 | NAAC/NBA Accreditation details.   | November 2016, Grade 'B++', CGPA- 2.78  |
| 08 | Whether the institution is aided and receiving General Development Assistance from UGC or self financing? | Yes   |
| 09 | Name, designation and contact details   | Principal, Dr. Sopan Raosaheb Nimbore<br>Office: 02441-282532 Mobile: 09422930121<br>e-mail: acca_123@rediffmail.com  |
| 10 | Website URL of the College  | www.acscashti.com   |
| 11 | Any other relevant information of college may like to provide   | Our college has been established in rural drought prone area, in 1972. It is covered under 2(f), 12(B) of UGC Act 1956. It is awarded with 'B++' Grade from NAAC. Apart from traditional education our students need a skill development programs. If the employability improves, they can get placements an Ahmednagar MIDC (60Km) |

2. Details of the proposed programmes:

| Sr. No | Name of Trade or Sector | Name of the Programme (s) | Duration    |                 | No.of Credits | Job Roles and Levels Proposed                | Partner Industry               | Proposed intake of students (Annually) |
|--------|-------------------------|---------------------------|-------------|-----------------|---------------|--|--------------------------------|--|
|        |                         |                           | No.of Hours | No.of Semesters |               |  |                                |  |
| 01     | Automobile              | Vehicle Testing           | 100         | 02              | 36            | Jr. Process Assistant<br>Automobile Operator | Rajlaxmi Motors, Ashti         | 25                                     |
| 02     | Mass Communication      | Spoken English            | 100         | 02              | 36            | Receptionist Public Speaker                  | M.B. Placements,<br>Ahmednagar | 100                                    |
| 03     | Accounting and Taxation | Tally                     | 100         | 02              | 36            | Office Assistant Accountant                  | Shiv Computers, Ashti          | 25                                     |



### 3. Basis for choosing the course Specialisations(s):

The choice of specialization should be based on-

- a) Skill Gap requirements, to ensure that the programme fulfils the skills requirement of industry.
- b) College has expertise in the specialization; and
- c) College have one or more committed industry partner(s) for design, delivery, internship and placement. Provide detailed basis for the choice of each of the specialization(s) of process and approval.

#### 3.1 Skill Gaps identified:

| Sr. No. | Trade(s)                | Skill Gaps Identified  |
|---------|-------------------------|--|
| 01      | Automobiles             | Students getting formal, traditional education lack practical knowledge and thus don't get employment. |
| 02      | Mass Communication      | Even qualified students don't have workable knowledge of communicative English and soft skills.        |
| 03      | Accounting and Taxation | Students from Commerce faculty need to get upgraded with computerized accounting.                      |

#### 3.2 Existing expertise/ core competence of the college in the proposed trade(s):

| Sr. No. | Specialization         | Existing expertise |
|---------|------------------------|--------------------|
| 01      | Automobile Engineering | Prof. D.V. Navale  |
| 02      | English Language       | Dr. A.B. Shinde    |
| 03      | Accounting with Tally  | Dr. B.N. Mutkule   |

4.1.1. Has the Curriculum for each programme been developed in consultation with the:

- a) Sector Skill Council : Yes  
 b) Industry Partner : Yes

4.1.2. Please provide details of Industry/ Sector Skill Council (SSC) Representatives (Name/Designation/Address) involved in design and preparation of curriculum for each of the proposed programme(s):

| Sr. No. | Name of the Programme | Details of the Industry & SSC Representative(s) |                                  |  |
|---------|-----------------------|---|----------------------------------|--|
|         |                       | Name  | Name of Organisation and Address | Contact Details                        |
| 01      | Vehicle Testing       | Mrs. Kranti Gautam Pathade                      | Rajlaxmi Motors, Ashti           | 9423168880<br>patharegr@gmail.com      |
| 02      | Mass Communication    | Shri. Kailas Dighe                              | MB Placements, Ahmednagar        | 9420028774<br>mbkailash@rediffmail.com |
| 03      | Tally                 | Shri. Rameshwar Aglave                          | Shiv Computers, Ashti            | 9673833997<br>46210301@mkcl.org        |

4.1.3. Alignment with National Occupational Standard of the Sector Skills Council and National Skill Qualification Framework:

| Sr. No. | Name of the Sector/ Programme | Sem ester | Job role(s) Covered  | NSQF Level | Remarks |
|---------|-------------------------------|-----------|----------------------|------------|---------|
| 01      | Vehicle Testing               | 1         | Jr. Process Asst.    | -          | -       |
|         |                               | 2         | Automobiles Operator | -          | -       |
| 02      | Mass Communication            | 1         | Receptionist         | -          | -       |
|         |                               | 2         | Public Speaker       | -          | -       |
| 03      | Tally                         | 1         | Office Assistant     | -          | -       |
|         |                               | 2         | Accountant           | -          | -       |

4.1.4. Whether the curriculum has been vetted by respective Sector Skill Council(s): Yes

5. Proposed subjects/ papers in each of the semester of proposed programmes to be offered in Centre separately for the General Education and Skill component.

| Semester - I  |   | Credits |
|---------------|---|---------|
| 01            | <b>Automobiles (Vehicle Testing)</b>      |         |
|               | Applied Mechanics                         | 06      |
|               | Engineering Drawing Lab.                  | 06      |
|               | Mathematics                               | 06      |
| 02            | <b>Mass Communication</b>                 |         |
|               | Basic Classes & Sentence Pattern          | 06      |
|               | Word Classes & Sentence Pattern           | 06      |
|               | Communication                             | 06      |
| 03            | <b>Accounting and Taxation with Tally</b> |         |
|               | Principles of Auditing                    | 06      |
|               | Audit Process                             | 06      |
|               | Audit Report                              | 06      |
| Semester - II |   | Credits |
| 01            | <b>Automobiles (Vehicle Testing)</b>      |         |
|               | Automobile Engineering                    | 06      |
|               | Manufacturing Process                     | 06      |
|               | CAD/CAM                                   | 06      |
| 02            | <b>Mass Communication</b>                 |         |
|               | Personality Development                   | 06      |
|               | Presentation                              | 06      |
|               | Public Speaking                           | 06      |
| 03            | <b>Accounting and Taxation</b>            |         |
|               | Introduction of Tally menus               | 06      |
|               | Transaction Recording                     | 06      |
|               | Final Account in Tally                    | 06      |



**06. Details of Existing Faculty/ Departments:**

| Sr. No. | Faculty/ Departments | Sanctioned Faculty Strength | Existing Faculty Members | Total number of students |
|---------|----------------------|-----------------------------|--------------------------|--------------------------|
| 01      | Arts                 | 16                          | 14                       | 500                      |
| 02      | Commerce             | 03                          | 03                       | 250                      |

**07. Existing Industry Linkage:**

| Name of Industry/ Industry Associations         | Nature of Existing Collaboration   |
|---|--|
| Gugale Tissue Culture Laboratory, Jamkhed       | Gugale Pvt. Ltd. Jamkhed provides on site training to our students and also guides for placement to deserving students.  |
| Yedeshwari Agro Products Pvt. Ltd. Anandgaon(s) | Yedeshwari Co-operative Sugar Mill Pvt. Ltd. Anandgaon collaborate with College in that students visit Sugar Mill when it is in working and learn the entire process and register for placement. |

**08. Proposed Industry Partners/ NSDC Training Partners for Skills Training for proposed programme:**

| Name of Industry Partner  | Nature of work, Specialization and Size of Operations  |
|---|--|
| Kinetic   | Kinetic Industries will organize on plant training and provide placement to deserving students.                          |
| Crompton  | Crompton Company organizes guest lectures from company authorities in college campus and guides students for placement.  |
| Yashwant Forging  | Yashwant Forging schedules special on site visit and training programme for students and ultimately helps for placement. |
| Kenpack Chemicals   | Kenpack Chemicals provides training and placement to the students after campus interviews.                               |
| <b>Name and Details of NSDC Skills Training Partner (if any):</b> |  |
| -   | -  |

**09. B.Voc/ Community College: If the Institution is approved under UGC B.Voc. and/or Community Colleges (for Category - I only)**

| Programmes        | Key Achievements (Enrolment, Industry Collaboration, Placements, etc....) |
|-------------------|---|
| B.Voc.            | NA  |
| Community College | NA  |

**10. Availability of Faculty**

| Sr. No. | Name of the programme        | Number of Faculty |                                 |                           |  | Name of the Industry Partner providing guest faculty |
|---------|------------------------------|-------------------|---------------------------------|---------------------------|--|--|
|         |                              | Required          | Available with Host Institution | Guest Faculty to be hired | Guest faculty to be provided by Industry Partner |  |
| 01      | Automobile (Vehicle Testing) | 3                 | 02                              | 01                        | 01   | Rajlaxmi Motors, Ashti                               |
| 02      | Mass Communication           | 03                | 02                              | 01                        | 01   | Utopia Vocational Training Centre, Kada              |
| 03      | Accounting and Taxation      | 03                | 02                              | 01                        | 02   | Disha Computers, Ashti                               |

**11. Training needs of Faculty**

| Sr. No. | Name of the Programme(s)     | Details of Training required and duration | Training provider(s) (NSDC/Industry)    |
|---------|------------------------------|---|---|
| 01      | Automobile (Vehicle Testing) | Orientation<br>One months                 | Rajlaxmi Motors, Ashti                  |
| 02      | Mass Communication           | Orientation<br>One months                 | Utopia Vocational Training Centre, Kada |
| 03      | Accounting and Taxation      | Orientation<br>One months                 | Disha Computers, Ashti                  |

12. Details of infrastructure available with College for KAUSHAL.

| Particulars                    | Details  |
|--------------------------------|--|
| Administrative/ Faculty Office | An Administrative Office with 12 Computers         |
| Classrooms                     | 20 Classrooms available                            |
| Labs/ Workshops                | 01 Language laboratory and 02 Workshops available. |

13. Please provide plan for meeting the requirements of physical infrastructure for programmes to be offered:

| Sr. No. | Name of the programme        | Availability of Physical infrastructure |                               |   |
|---------|------------------------------|---|-------------------------------|---|
|         |                              | Infrastructure                          | Available in the Host College | To be provided by industry Partner/ NSDC Training Partner |
| 01      | Automobile (Vehicle Testing) | Classroom                               | 10                            | -   |
|         |                              | Laboratory                              | 01                            | -   |
|         |                              | Workshop                                | 02                            | -   |
|         |                              | Library                                 | 01                            | -   |
|         |                              | ICT Facility                            | 01                            | 01 Software   |
|         |                              | Others                                  |                               | -   |
| 02      | Mass Communication           | Classroom                               | 07                            | -   |
|         |                              | Laboratory                              | 01                            | -   |
|         |                              | Workshop                                | 01                            | -   |
|         |                              | Library                                 | 01                            | 18 Books  |
|         |                              | ICT Facility                            | 01                            | 01 Software   |
|         |                              | Others                                  |                               | -   |
| 03      | Accounting and Taxation      | Classroom                               | 03                            | -   |
|         |                              | Laboratory                              | 01                            | -   |
|         |                              | Workshop                                | 01                            | -   |
|         |                              | Library                                 | 01                            | 11 Books  |
|         |                              | ICT Facility                            | 01                            | 04 CD's   |
|         |                              | Others                                  |                               | 01 Tally Software   |

#### 14. Placement plan:

##### 14.1. Please provide details of plans, for enabling placement of students of the Centre in partner industries.

| Sr. No. | Name of the Programme          | Details of proposed placement of learners |  |
|---------|--------------------------------|---|--|
|         |                                | Industry Partner name(s)                  | Expected placement Numbers by the partner industry at the end of the programme |
| 01      | Automobiles ( Vehicle Testing) | Rajlaxmi Motors, Ashti                    | 25   |
| 02      | Mass Communication             | M.B. Placements, Ahmednagar               | 90   |
| 03      | Accounting and Taxation        | Shiv Computers, Ashti                     | 30   |

##### 14.2. How would the Centre set up an effective mechanism for placement of students?

The Centre will complete the programme as Curriculum designed as per the recommendations made by partner industries. After completion of the programme students will be sent to partner industries. Simultaneously the centre will forward a copy of resume of students to several placement services.

If found necessary the centre will provide recommendations to said industries. A regular follow up of the vacancies in the industry and placement services will be maintained by the centre.



#### 15. Roadmap for implementation of the scheme:

As soon as the College gets permission and sanction from UGC, an advertisement will be published in local newspapers and on the college notice board for the admission to the said programmes. Once the admission procedure is over, necessary equipment will be purchased. Required staff will be appointed by an interview in front of the committee. The programme will be started from August 2018 in the academic year 2018-2019. At the end of the semester, an exam will be conducted by the centre.

Second semester will be started from January 2019. The students found poor in the first semester will be paid a special attention. After completion of curriculum an exam will be conducted. Qualified students will be offered a certificate of the centre. An immediate communication will be made to partner industry and students will be placed accordingly. After completion of the programme, utilization of the sanctioned amount for the scheme will be submitted to UGC.

#### 16. Budget requirements for XII plan period:

| Sr. No. | Particulars         | Amount Required   |
|---------|---------------------|-------------------|
| 01      | Start-up Assistance | Rs. 2,00,00,000/- |
| 02      | Staff               | Rs. 1,00,00,000/- |
| 03      | Operative Cost      | Rs. 2,00,00,000/- |

**17. Year-wise Key Milestones/ Plans:**

| Sr. No. | Key Plans/ Milestones                  | Person Responsible                                       | Expected Completion Date       |
|---------|--|--|--------------------------------|
| 01      | Advertisement                          | Prof. J.M. Pathan  | August 2018                    |
| 02      | Admissions                             | Dr. A.B. Shinde  | August 2018                    |
| 03      | Purchase of Equipments                 | Prof. D.V. Navale  | August 2018                    |
| 04      | Appointment of Staff                   | Pri.Dr. S.R. Nimbore                                     | August 2018                    |
| 05      | First semester Lectures and Practical  | Dr. A.B. Shinde<br>Prof. D.V. Navale<br>Dr. B.N. Mutkule | August 2018 to<br>January 2019 |
| 06      | First semester Examination             | Prof. V.B. Ban   | January 2019                   |
| 07      | Second semester Lectures and Practical | Dr. A.B. Shinde<br>Prof. D.V. Navale<br>Dr. B.N. Mutkule | January 2019 to<br>May 2019    |
| 08      | Second Semester Examination            | Prof. V.B. Ban   | June 2019                      |
| 09      | Campus Interviews                      | Prof. D.P. Mundhe  | June 2019                      |
| 10      | Placements                             | Prof. D.V. Navale  | July 2019                      |

**18. Any other information which the College may like to provide:**

Our College is situated in a drought prone area. We provide higher education to the students from rural area. Still our students lack skills. We are very interested in running a programme in skill development. If we get a permission to run a centre it will be beneficial to our students and they will get placements in the Industry.

Dr. S.R.Nimbore  
**PRINCIPAL**  
Arts and Commerce  
College, Ashti, Tal. Ashti, Dist. Beed (MS)

Ashti Taluka Shikshan Prasarak Mandal's  
(NAAC ACCREDITED "B++" GRADE COLLEGE)



# ARTS & COMMERCE COLLEGE, ASHTI

Tq. Ashti Dist. Beed (Pin 414 203) ☎ 282532, 283101

e-mail - [acca\\_123@rediffmail.com](mailto:acca_123@rediffmail.com) Website : [www.acscasht.com](http://www.acscasht.com)



President Shri. Kishor B. Hambarde

Principal Dr. S. R. Nimbore

No. ACCA / 2018 -2019 /

Date 02 / 07 / 2018

## CERTIFICATE

This is to certify that the information provided in this proposal and its enclosures is true and correct to the best of our knowledge and belief. I understand the consequences of any untrue or incorrect information provided in this proposal and its enclosures.

Place: Ashti

  
Dr.S.R.Nimbore

**PRINCIPAL**  
Arts and Commerce  
College, Ashti, Tal. Ashti, Dist. Beed (MS)

Ashti Taluka Shikshan Prasarak Mandal's  
(NAAC ACCREDITED "B++" GRADE COLLEGE)



# ARTS & COMMERCE COLLEGE, ASHTI

Tq. Ashti Dist. Beed (Pin 414 203) ☎ 282532, 283101

e-mail - acca\_123@rediffmail.com Website : www.acscasht.com



President Shri. Kishor B. Hambarde

Principal Dr. S. R. Nimbore

No. ACCA / 2019 -2019 /

Date 29 / 06 / 2019

## Memorandum of Understanding

Dear, Rajlaxmi Motors,

I enjoyed meeting with you and talking more about how our organizations could collaborate. We will work well together on behalf of National Skills Qualifications Framework (NSQF) to help skilled students get an employment. In meeting we agreed that the purpose of our collaboration is to,

- i) Provide skill based education to undergraduate students
- ii) Provide skilled students suitable employment
- iii) Arts and Commerce College, Ashti will provide skill based education especially Vehicle Testing to the students.
- iv) Rajlaxmi Motors Ashti, will check the availability of the positions and place the students accordingly.

Rajlaxmi Motors Ashti, will fulfill the role as stated and provide necessary services to the students.

**Name:** Mrs. Kranti Gautam Pathade

**Title:** Rajlaxmi Motors,

Nagar-Beed road, Vinayak Nagar, Ashti. Dist. Beed.

**Phone No:** 09423168880

**E-mail:** patharegr@gmail.com

Arts and Commerce College, Ashti will fulfill the role as stated and provide necessary skill based education to the students.

**Name:** Prin. Dr. S. R. Nimbore

**Title:** Arts and Commerce College, Ashti.

Jamkhed road Ashti, Dist. Beed.

**Phone No:** 02441 282532 Cell No: 9422930121

**E-mail:** acca\_123@rediffmail.com



M/S Rajlaxmi Motors

*Rajlaxmi*  
Proprietor

*ph*  
**PRINCIPAL**  
Arts and Commerce  
College, Ashti, Tal. Ashti, Dist. Beed (MS)





Ashti Taluka Shikshan Prasarak Mandal's  
(NAAC ACCREDITED "B++" GRADE COLLEGE)

# ARTS & COMMERCE COLLEGE, ASHTI

Tq. Ashti Dist. Beed (Pin 414 203) ☎ 282532, 283101

e-mail - acca\_123@rediffmail.com Website : www.acscasht.com



President Shri. Kishor B. Hambarde

Principal Dr. S. R. Nimbore

No. ACCA / 2018 -2019 /

Date 28 / 06 /2018

## Memorandum of Understanding

Dear, M. B. Placements,

I enjoyed meeting with you and talking more about how our organizations could collaborate. We will work well together on behalf of National Skills Qualifications Framework (NSQF) to help skilled students get an employment. In meeting we agreed that the purpose of our collaboration is to,

- i) Provide skill based education to undergraduate students
- ii) Provide skilled students suitable employment
- iii) Arts and Commerce College, Ashti will provide skill based education especially Tally and Mass Communication to the students of B.A. and B.Com.
- iv) M. B. Placements Ahmednagar will check the availability of the positions and place the students accordingly.

M. B. Placements Ahmednagar will fulfill the role as stated and provide necessary services to the students.

**Name:** Shri. Kailash Dighe  
**Title:** M. B. Placements,  
Indraprasth Colony, Savedi, Ahmednagar 414001  
**Phone No:** 0241 2427431 **Cell No:** 9420028774  
**E-mail:** mbkailash@rediffmail.com

Arts and Commerce College, Ashti will fulfill the role as stated and provide necessary skill based education to the students.

**Name:** Prin. Dr. S. R. Nimbore  
**Title:** Arts and Commerce College, Ashti.  
Jamkhed road Ashti, Dist. Beed.  
**Phone No:** 02441 282532 **Cell No:** 9422930121  
**E-mail:** acca\_123@rediffmail.com

FOR M. B. PLACEMENT SERVICES

*Wiw*  
Proprietor

*Sh*  
**PRINCIPAL**  
Arts and Commerce  
College, Ashti, Tal. Ashti, Dist. Beed (MS)



Ashti Taluka Shikshan Prasarak Mandal's  
(NAAC ACCREDITED "B++" GRADE COLLEGE)



# ARTS & COMMERCE COLLEGE, ASHTI

Tq. Ashti Dist. Beed (Ph 414 203) ☎ 282532, 283101

e-mail - acca\_123@rediffmail.com Website : www.acscasht.com



President Shri. Kishor B. Hambarde

Principal Dr. S. R. Nimbore

No. ACCA / 2018 -2019 /

Date 30 / 06 / 2018

## Memorandum of Understanding

Dear, Shiv Computers,

I enjoyed meeting with you and talking more about how our organizations could collaborate. We will work well together on behalf of National Skills Qualifications Framework (NSQF) to help skilled students get an employment. In meeting we agreed that the purpose of our collaboration is to,

- i) Provide skill based education to undergraduate students.
- ii) Provide skilled students suitable employment.
- iii) Arts and Commerce College, Ashti will provide skill based education especially Tally to the college students.
- iv) Shiv Computers, Ashti will check the availability of the positions and place the students accordingly.


Shiv Computers, Ashti will fulfill the role as stated and provide necessary services to the students.


**Name:** Shri. Rameshwar Aglave  
**Title:** Shiv Computers,  
Near Sonawane Hospital MIDC road Ashti.  
**Phone No:** 09673833997  
**E-mail:** 46210301@mkcl.org

Arts and Commerce College, Ashti will fulfill the role as stated and provide necessary skill based education to the students.

**Name:** Prin. Dr. S. R. Nimbore  
**Title:** Arts and Commerce College, Ashti.  
Jamkhed road Ashti, Dist. Beed.  
**Phone No:** 02441 282532 Cell No: 9422930121  
**E-mail:** acca\_123@rediffmail.com



  
शिव कॉम्प्युटर, आष्टी  
ता.आष्टी जि.बीड

  
PRINCIPAL  
Arts and Commerce  
College, Ashti, Tal. Ashti, Dist. Beed (MS)



**UNIVERSITY GRANTS COMMISSION**  
Western Regional Office  
Ganeshkhind, Pune. - 411007

Phones: (020) 25691477  
25691178, 25696897  
Fax: (020) 25691477  
Web site: [www.ugc.ac.in](http://www.ugc.ac.in)

No. F.6-01/13 (WRO) XI Plan.

Dated: 10 JAN 2014

The DDO  
University Grants Commission (WRO)  
Pune-411 007.

**Subject:** Release of "Adhoc on Account Grant" under the Scheme of Under Graduate Development Assistance during XII Plan period.

Sir/Madam,

I am directed to convey the sanction of the Commission for payment of Rs.325000/- (Rupees Three lakhs twenty five thousand only) to ASHTI TALUKA SHIKSHAN PRASARAK MANDAL'S ARTS & COMMERCE COLLEGE, ASHTI, JAMKHED ROAD,, ASHTI, BEED -414203 as an adhoc grant for the XII plan period.

| XI Plan Allocation | 25% of XI Plan Grant | XII Plan Provisional Sanction (Adhoc) |        |
|--------------------|----------------------|---------------------------------------|--------|
| 1300000            | 325000               | Grant-in-aid /Recurring (31)          | 97500  |
|                    |                      | Capital Assets (35)                   | 227500 |
|                    |                      | Total                                 | 325000 |

The sanction amount is debatable to head of account as detailed below.


| XII Plan Provisional Allocation | Amount sanction (Rs.) | For SC 15% (Rs.) | For ST 7.5% (Rs.) | For GENERAL (77.5%) (Rs.) |
|---------------------------------|-----------------------|------------------|-------------------|---------------------------|
| Grant-in-aid /Recurring (31)    | 97500                 | 14625            | 7313              | 75563                     |
| Capital Assets (35)             | 227500                | 34125            | 17063             | 176313                    |

- The sanctioned grant may be treated as " Adhoc On account" grant for XII Plan. The allocation made now is Provisional Allocation and the final allocation would be made on finalization of XII Plan Guidelines. The grants sanctioned now would be adjusted against the XII Plan allocation to be made subsequently.
  - The grant shall not be used for self-financing/ non-grant/unaided courses & teachers.
  - If it come to our notice that the college is Self-finance. The entire amount has to be refunded to UGC(WRO), Pune with penal interest @ 10% per annum.
  - The grant can be used for renovation/addition/alteration of building (including renovation of heritage building), books & journals, equipments, laboratory, connectivity, career and counseling cell, cultural activities, day care center, annual maintenance contract and development of ICT, Human Rights & Duties Education (HRDE) and instrumentation Maintenance facilities (IMF).
- The sanctioned amount is debitable to the major Head 2 (B) for General, 2D(i) for SC, 2D(ii) for ST respectively and is valid for the financial year 2013-14
  - The amount of the grants shall be drawn by the Account Officer (DDO), UGC (WRO), Pune on the Grants-in-aid bill and shall be disbursed to and credited to the Principal of the college through Electronic mode as per the following details:

|   |  |   |
|---|--|---|
| a | Details (Name & Address) of Accounts Holder: | The Principal, ASHTI TALUKA SHIKSHAN PRASARAK MANDAL'S ARTS & COMMERCE COLLEGE, ASHTI, BEED-414203. |
| b | Account No.:                                 | 11490687182 ✓   |
| c | Name & Address of Bank Branch:               | STATE BNAK OF INDIA, ASHTI  |
| d | MICR Code:                                   |   |
| e | IFSC Code:                                   | SBIN0002483 ✓   |
|   | Type of Account                              | Saving Bank Account ✓   |

3. The grant is subject to adjustment on the basis of Utilization Certificate in the prescribed Proforma submitted by the University/ College/ Institution.
4. The University/ College shall maintain proper accounts of the expenditure out of the grants, which shall be utilized, only on approved items of expenditure.
5. The University/ Institution may follow the General Financial Rules, 2005 and take urgent necessary action to amend their manuals of financial procedures to bring them in conformity with GFRs, 2005 and those don't have their own approved manuals on financial procedures may adopt the provision of GFRs, 2005 and instruction/ guideline there under from time to time.
6. The Utilization Certificate to the effect that the grant has been utilized for the purpose for which it has been sanctioned shall be furnished to UGC as early as possible after the close of current financial year.
7. The assets acquired wholly or substantially out of UGC's grant, shall not be disposed of or encumbered or utilized for purposes other than those for which the grant was given, without proper sanction of the UGC, and should at any time the College cease to function, such assets shall revert to the University Grants Commission.
8. A Register of the assets acquired wholly or substantially out of the grant shall be maintained by the University/ College in the prescribed proforma.
9. The grantee institution shall ensure the utilization of grants-in-aid for which it is being sanctioned/ paid. In case non-utilization / part utilization, the simple interest @ 10% per annum as amended from time to time on utilization amount from the date of drawl to the date of refund as per provision contained in General Financial Rules of Govt. of India will be charged.
10. The Univ./College shall follow strictly the Government of India/ UGC's guidelines regarding implementation of the reservation policy [both vertical (for SC, ST & OBC) and horizontal [for persons with disability etc.]] . teaching and non-teaching posts.
11. The University/ College shall fully implement to Official Language Policy of Union Govt. and comply with the Official Language Act, 1963 and Official Languages (use for official purposes of the Union) Rules, 1976 etc.
12. The sanction issues in exercise of the delegation of powers vide Commission office order No. 130/2013 [F. No. 10-11/12 (Admn. IA & B)] dated 28/5/2013.
13. The University/ Institution shall strictly follow the UGC Regulations on curbing the menace of Ragging in Higher Education Institutions, 2009.
14. The University/ Institution shall take immediate action for its accreditation by National Assessment & Accreditation Council (NAAC).
15. The accounts of the University/ Institution will be open for audit by the Comptroller & Auditor General of India in accordance with the provisions of General Financial Rules, 2005.
16. The annual accounts i.e. balance sheet, income and expenditure statement and statement of receipts and payments are to be prepared strictly in accordance with the Uniform Format of Accounting prescribed by Government.
17. Funds to the extent of Rs. \_\_\_\_\_ are available under the Scheme.
18. This issues with the concurrence of IFD vide Diary No. 5137(IFD) dated 20.12.2013.
19. This issues with the approval of Head of the Office vide Sanction File No 6-01/13.

Yours faithfully

  
Education Officer  
(Naresh Pal Meena)

Copies forwarded for information and necessary action to:

- i) ~~The Principal,  
ASHTI TALUKA SHIKSHAN PRASARAK MANDAL'S ARTS &  
COMMERCE COLLEGE  
ASHTI, JAMKHED ROAD,, ASHTI  
BEED- 414203~~
- ii) ~~The Director, B.C.U.D./ C.D.C. University of DR. Bam~~
- iii) ~~The Director, Higher Education, Govt. of Maharashtra, Central Building Pune-1.~~
- iv) ~~Accountant General, Govt. of Maharashtra state, 101, Maharshi Karve Marg, Mumbai -20.~~
- v) Guard File.

Sr. No \_\_\_\_\_  
Prog. Total. \_\_\_\_\_

  
Principal

Art & Commerce College

  
Education Officer  
(Naresh Pal Meena)



UNIVERSITY GRANTS COMMISSION  
 3, RAJIV GANDHI SATELITE MARG  
 NEW DELHI

No. F.2-63/76(P)

Dated July 1976

To

The Registrar,  
 Marathwada University,  
 Aurangabad.

5 AUG 1976

Sub:- List of colleges prepared under section 2(f) of the U.G.C. Act 1956 - inclusion of new colleges in the

Sir,

I am directed to refer to your letter No. STUG/II/32-4/76-77/8226-8227 dated 3rd June, 1976 on the subject noted above and to say that the names of the following colleges have been included in the above list under Non-Govt. Colleges teaching upto Bachelor's Degree :-

|    | Name of the College :-  | Year of Estt. |
|----|---|---------------|
| 1. | Hajirji Sharak Mahavidyalaya,<br>Basmathnagar, Dist. Parbhani<br>(on temporary affiliation)<br>Principal, S. B. Bagal                         | 1971          |
| 2. | Dayanand College of Law, Latur,<br>(on temporary affiliation)<br>Principal Shivraj B. Nakade.   | 1971          |
| 3. | Arts and Commerce College,<br>Ahti, Dist. Dhule.<br>(on temporary affiliation)<br>Shri. Dhanubhai Kailas Shankarara.                          | June 15, 1972 |
| 4. | Netaji Subhash Chandra Bose<br>Arts, Commerce and Science College,<br>Manded (on temporary affiliation)<br>(since 1977)<br>Sri A.G. Ektao     | 1971          |
| 5. | Pratibhandikar Mahavidyalaya,<br>Manded (on temporary affiliation)<br>Sri S.P. Rode.  | June 15, 1972 |
| 6. | Talja Bhavani Mahavidyalaya, Taljapur.<br>(on temporary affiliation upto 1976)<br>Sri V.K. Madhankar.   | 1971          |
| 7. | (H.G.P. Shiksha Prasarak Mandal)<br>Pansare Mahavidyalaya, Arjapur<br>Tal. H.M. (on temporary affiliation)<br>Sri. Ganpatrao Govind Sanghavi. | June 15, 1972 |

- 8. M.L.G.E. Society's Dr. (Sov) Indirabai Bhaskarrao Patil  
Mahila Kala Mahavidyalaya,  
Aurangabad.  
(on temporary affiliation)  
Smt. M.K. Bhaskarrao.
- 9. Kaleshwar Mahavidyalaya, Ambajogai, Distt. Nizam. (on temporary affiliation)  
Smt. R.T. Deshpande. June 15, 1971
- 10. Arts and Commerce College, Solapur, Distt. Aurangabad (on temporary affiliation)  
Smt. S.S. Deshpande. 1971

The Indemnity Bonds and other documents in respect of the above college have been accepted by the Commission.

Yours faithfully,  
*B.K. Khattra*  
( B.K. Khattra )  
Assistant Secretary

Copy forwarded to :-

- 1. The Principal, Bhoirji Shank Mahavidyalaya, Bagambhagar, Distt. Parbhani.
- 2. The Principal, Dayaram College of Law, Latur.
- 3. The Principal, Arts and Commerce College, Nakti, Distt. Nizam.
- 4. The Principal, Notaji Subhash Chandra Bose Arts, Commerce and Science College, Mandla, Distt. Nizam.
- 5. The Principal, Pratibha Niketan Mahavidyalaya, Mandla.
- 6. The Principal, Tiljathavani Mahavidyalaya, Biljapur.
- 7. The Principal, (H.G.P. Shiksha Prasarak Mandal's) Pansare Mahavidyalaya, Arjapur, Tq. Nizam.
- 8. The Principal, M.L.G.E. Society's Dr. (Sov) Indirabai Bhaskarrao Patil Mahila Kala Mahavidyalaya, Aurangabad.
- 9. The Principal, Kaleshwar Mahavidyalaya, Ambajogai, Distt. Nizam.
- 10. The Principal, Arts and Commerce College, Solapur, Distt. Aurangabad.
- 11. All Offices/Sections.

*B.K. Khattra*  
( B.K. Khattra )  
Assistant Secretary

10.9.71

**Dr. Babasaheb Ambedkar Marathwada University, Aurangabad**

| Name and address of the college   | Status         | Year of Estb. | Nature of Affiliation | Teaching Upto | Govt or Non Govt | Aided or Unaided |
|---|----------------|---------------|-----------------------|---------------|------------------|------------------|
| <b>A.T.S.P.M. Arts &amp; Commerce College</b><br>Ashti<br>District Beed<br>Maharashtra  | 2(f) and 12(B) | 1972          | Permanent             | Bachelor's    | Non Government   |                  |
| <b>Adarsh Shikshan Sanstha's Kalikadevi Arts, Commerce &amp; Science College</b><br>Tq. Shirur Kasar<br>Dist. Beed – 413 249<br>Maharashtra | 2(f) and 12(B) | 2002          | Permanent             | Bachelor's    | Non Government   | Aided            |
| <b>Advance Computer College</b><br>Aurangabad Road,<br>Osmanabad – 413 50<br>Maharashtra  | 2(f)           | 2008          | Temporary             | Bachelor's    | Non Government   | Unaided          |
| <b>Anandras Dhonde Alias Babaji Mahavidyalaya</b><br>Kade Ashti<br>Beed Dist.<br>Maharashtra  | 2(f) and 12(B) | 1990          | Permanent             | Bachelor's    | Non Government   |                  |
| <b>Arts and Commerce Mahila Mahavidyalaya</b><br>Ambajogai,<br>District Beed -431 517<br>Maharashtra  | 2(f) and 12(B) | 1990          | Permanent             | Bachelor's    | Non Government   |                  |
| <b>Arts and Science College</b><br>Shivaji Nagar<br>Gadhi<br>Tq. Georia<br>District Beed<br>Maharashtra                                     | 2(f) and 12(B) | 2006          | Permanent             | Bachelor's    | Non Government   |                  |
| <b>Arts, Science &amp; Commerce College</b><br>Naldurg<br>District Osmanabad - 413 602<br>Maharashtra                                       | 2(f) and 12(B) | 1971          | Permanent             | Bachelor's    | Non Government   |                  |
| <b>Arts, Science &amp; Commerce College</b><br>Ambad<br>District Jalna - 431 204<br>Maharashtra   | 2(f) and 12(B) | 1979          | Permanent             | Bachelor's    | Non Government   |                  |
| <b>Balbhim College of Arts, Science &amp; Commerce</b><br>Beed<br>District Beed - 431 122<br>Maharashtra                                    | 2(f) and 12(B) | 1960          | Permanent             | Bachelor's    | Non Government   |                  |



राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद  
विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान  
**NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL**  
*An Autonomous Institution of the University Grants Commission*

# *Certificate of Accreditation*

*The Executive Committee of the  
National Assessment and Accreditation Council  
on the recommendation of the duly appointed  
Peer Team is pleased to declare the  
Ashti Taluka Shikshan Prasarak Mandal's  
College of Arts, Commerce and Science  
Tal. Ashti, Dist. Beed,  
affiliated to Dr. Babasaheb Ambedkar Marathwada University, Maharashtra as  
Accredited  
with CGPA of 2.78 on seven point scale  
at B<sup>++</sup> grade  
valid up to December 01, 2021*

*Date : December 02, 2016*



*D. D. D. D.*  
Director





राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद  
विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान  
**NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL**  
An Autonomous Institution of the University Grants Commission

## Quality Profile

Name of the Institution : Ashti Taluka Shikshan Prasarak Mandal's  
College of Arts, Commerce and Science  
Place : Tal. Ashti, Dist. Beed, Maharashtra

| Criteria                                  | Weightage<br>( $W_i$ )    | Criterion-wise<br>Weighted<br>Grade Point<br>(Cr WGP <sub>i</sub> ) | Criterion-wise<br>Grade<br>Point Averages<br>(Cr WGP <sub>i</sub> / $W_i$ ) |
|---|---------------------------|---|---|
| I. Curricular Aspects                     | 100                       | 240   | 2.40  |
| II. Teaching-Learning and Evaluation      | 350                       | 1050  | 3.00  |
| III. Research, Consultancy and Extension  | 150                       | 380   | 2.53  |
| IV. Infrastructure and Learning Resources | 100                       | 250   | 2.50  |
| V. Student Support and Progression        | 100                       | 300   | 3.00  |
| VI. Governance, Leadership & Management   | 100                       | 290   | 2.90  |
| VII. Innovations and Best Practices       | 100                       | 270   | 2.70  |
| <b>Total</b>                              | $\sum_{i=1}^7 W_i = 1000$ | $\sum_{i=1}^7 (Cr WGP_i) = 2780$                                    |   |

$$\text{Institutional CGPA} = \frac{\sum_{i=1}^7 (Cr WGP_i)}{\sum_{i=1}^7 W_i} = \frac{2780}{1000} = \boxed{2.78}$$

Grade =  $\boxed{B^{**}}$

Date : December 02, 2016



*[Signature]*  
Director

- This certification is valid for a period of Five years with effect from December 02, 2016
- An institutional CGPA on seven point scale in the range of 3.76 - 4.00 denotes A<sup>++</sup> grade, 3.51 - 3.75 denotes A<sup>+</sup> grade, 3.01 - 3.50 denotes A grade, 2.76 - 3.00 denotes B<sup>++</sup> grade, 2.51 - 2.75 denotes B<sup>+</sup> grade, 2.01 - 2.50 denotes B grade, 1.51 - 2.00 denotes C grade
- Scores rounded off to the nearest integer

**DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY**  
AURANGABAD-431 004. (Maharashtra) (India)  
NAAC Accredited B+

Office  
Telephones: 2403399, 2403400  
Registrar: (Office) 2403333  
(Resi.) 2400203  
Fax : 0240-2403113, 2403335.  
Telegram : BAMUSITY  
Web Site : [www.bamu.net](http://www.bamu.net)  
E-mail : [registrar@bamu.net](mailto:registrar@bamu.net)



UNIVERSITY CAMPUS,  
AURANGABAD-431 004  
(Maharashtra) (INDIA).

**:: CERTIFICATE ::**

This is to certify that "*Ashti Taluka Shikshan Prasarak Mandal's Arts and Commerce College, Ashti, Dist-Beed,* State of Maharashtra is affiliated to this University and Permanent **Affiliation has been granted to the said College from the Academic Year 2007-2008** vide this office letter No.ACAD/PERMANENT AFFILIATION / DRS / 2007 - 08 / 32198-02 dated 25-01-2008.

Hence certified.

University Campus,  
Aurangabad- 431004.

Ref.No.ACAD/AFFIL./2008  
32206-07

Date:- 28-01-2008.

Arts, Con  
Ashti

**DIRECTOR,**

Board of College and  
University Development.

आष्टी तालुका शिक्षण प्रसारक मंडळाचे



कला, वाणिज्य आणि विज्ञान महाविद्यालय, आष्टी

ता. आष्टी, जि. बीड (पीन ४१४ २०३) फोन : (०२४४९) २८२५३२

(NAAC ACCREDITED) "B" GRADE COLLEGE

e-mail-acca\_123@rediffmail.com. website : http://acscashti.org.in

प्राचार्य : डॉ. एस.आर.निंबोरे

जा.क्र. कवाविमं/२०१५ -२०१६ /४१

दिनांक : २१/०९/२०१५

**MEMORANDUM OF UNDERSTANDING**

BETWEEN

ASHTI TALUKA SHIKSHAN PRASARAK MANDAL'S  
ARTS, COMMERCE & SCIENCE COLLEGE, ASHTI, TQ. ASHTI,  
DIST. BEED 414203

AND

GUGALE TISSUE CULTURE LABORATORY, JAMKHED.

This MOU has made agreement between Arts, Commerce & Science College, Ashti, Tal. Ashti, Dist. Beed and Gugale Tissue Culture Laboratory, Jamkhed Tal. Jamkhed Dist. Ahmednagar On September 2015 both institutes wish to initiate co-operative activities in mutual interested areas and willing to expand the research exchange.

**Objectives:**

1. Jointly organize conferences/ workshops/ seminars.
2. To establish longer relationship between two parties.
3. To provide the facility of employment to needy students of the college.
4. To provide information regarding research activities to the faculty & students.
5. To organize study tours.
6. To set guidance through experts about tissue culture laboratory.

**Tenure and Termination:**

This MOU will commence from the date of its signing by representatives of both the institutes and will continue for the period three years.

For H. U. Gugale Agro Biotech Co.

Proprietor / Director Signature  
(Gugale Tissue Culture Laboratory, Jamkhed)

PRINCIPAL  
Arts, Commerce & Science  
College, Ashti (Beed) (M.S.)

**In the presence of witnesses**

1. Ravindra Ramesh Kadly Reading
- 2.

Pavansool Nagar, At. Anandgaon (Sarni) Post. Javalban, Tq. Kaij, Dist. Beed (M.S.) 431518

VAT TIN NO. 27950830667V  
C.S.T. TIN NO. 27950830667C  
Email - yapltd@gmail.com

Yedeshwari Agro  
Products Ltd.

Chairman  
Mob.: 9960101616

**MEMORANDUM OF UNDERSTANDING**  
**BETWEEN**  
**ASHTI TALUKA SHIKSHAN PRASARAK MANDAL'S**  
**ARTS, COMMERCE & SCIENCE COLLEGE, ASHTI, TQ. ASHTI, DIST.**  
**BEED 414202**  
**AND**  
**YEDESHWARI AGRO PRODUCTS LTD.**


This MOU has made agreement between Arts, Commerce & Science College, Ashti, Tal. Ashti, Dist. Beed and Yedeshwari Agro Products Ltd. Anandgaon (Sarni) Tal. Kej, Dist. Beed. On October 2015 both institutes wish to initiate co-operative activities in mutual interested areas and willing to expand the research exchange.

**Objectives:**

1. Jointly organize conferences/ workshops/ seminars.
2. To establish longer relationship between two parties.
3. To provide the facility of employment to needy students of the college.
4. To provide information regarding research activities to the faculty & students.
5. To organize study tours.

**Tenure and Termination:**


This MOU will commence from the date of its signing by representatives of both the institutes and will continue for the period three years. It will be automatically renewed after successful period of three years by the both institutes.

  
Managing Director

In the presence of witnesses

1. Adsul Sanjivan Prabhakar
2. Kawale Baneshwar Vitthal


  
PRINCIPAL  
Arts, Commerce & Science  
College, Ashti (Beed) (M.S.)

**MANDATE FORM**

College Code : 52

ELECTRONIC CLEARING SERVICE (CREDIT CLEARING)/ REAL TIME CROSS SETTLEMENT  
(RTGS) FACILITY FOR RECEIVING PAYMENT

**A. DETAILS OF ACCOUNT HOLDER :-**

|                          |   |
|--------------------------|---|
| NAME OF ACCOUNT HOLDER   | PRINCIPAL, ARTS AND COMMERCE COLLEGE ASHTI  |
| COMPLEGE CONTACT ADDRESS | A.T.S.P.MANDAL'S ARTS & COMMERCE COLLEGE, ASHTI, JAMKHEED ROAD, TAL: ASHTI DIST: BEED |
| TELEPHONE NUMBER         | STD CODE: 02441 TEL: 282532   |
| FAX NUMBER               | STD CODE: 02441 TEL: 282101   |
| E-MAIL                   | acca_123@rediffmail.com   |

**B. BANK ACCOUNT DETAILS :**

|   |   |
|---|---|
| BANK NAME   | STATE BANK OF INDIA                                 |
| BRANCH NAME WITH COMPLEGE ADDRESS TELEPHONE NUMBER AND E-MAIL                   | ASHTI, TAL: ASHTI DIST: BEED<br>sbi.02483@sbi.co.in |
| WHETHER THE BRANCH IS COMPUTERISED?   | YES   |
| WHETHER THE BRANCH IS RTGS ENABLED? IF YES, THEN WHAT IS THE BRANCH'S IFSC CODE | SBIN0002483   |
| IS THE BRANCH ALSO NEFT ENABLED?  | YES   |
| TYPE OF BANK ACCOUNT (SB/CURRENT/CASH CREDIT)                                   | SAVING  |
| COMPLETE BANK ACCOUNT NUMBER (LATEST)   | 11490687182   |
| MICR CODE OF BANK   | 414002679   |

I hereby declare that, the particulars given above are correct and complege. If the transaction is delayed or not effected at all for reasons of incomplee or incorrect information. I would not hold the user Institution responsible. I have read the option invitation letter and agree to dischrge responsibility expected of me as a perticipant under the Scheme.

Date: 28 NOV 2013



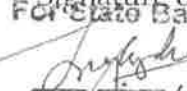
  
 Signature of Customer  
**PRINCIPAL**  
 Arts, Commerce & Science College  
 Ashiti Tal. Ashiti Dist. Beed

Certified that, the particulars furnished above are correct as per our records.

Bank seal



Date: 28 NOV 2013

कृते भारतीय स्टेट बैंक/बैंक  
 Signature of Customer  
 For State Bank of India  
  
 शाखा प्रबंधक / Br. Manager  
 आष्टी शाखा / Ashiti Branch